

# COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294

(323) 881-2401

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

November 18, 2008

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

APPROVE THE ATTACHED APPROPRIATION ADJUSTMENT TO TRANSFER FUNDING FROM THE FIRE DISTRICT'S DESIGNATION FOR BUDGET UNCERTAINTIES TO THE FIRE DISTRICT'S OPERATIONS BUDGET UNIT (ALL DISTRICTS) (4 VOTES)

### **SUBJECT**

The Consolidated Fire Protection District of Los Angeles County (Fire District) is requesting approval to transfer \$2 million from the Fire District's Designation for Budget Uncertainties to the Operations Budget Unit, Services and Supplies appropriation to fund the contract aircraft lease extensions through January 31, 2009.

# IT IS RECOMMENDED THAT YOUR HONORABLE BOARD, ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT:

 Approve the attached Appropriation Adjustment to transfer \$2 million from the Fire District's Designation for Budget Uncertainties to fund the contract aircraft lease extensions.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

MALIBU

The Honorable Board of Supervisors November 18, 2008 Page 2

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

As we informed your Honorable Board on October 27, 2008, the Fire District's lease with the two CL-415 SuperScoopers expires on November 30, 2008 and the Erickson Air-Crane Helitanker lease expires on December 15, 2008. Due to the continuing and anticipated dry wildland fuel and weather conditions, the Fire District extended the contract aircraft leases through January 31, 2009. As was seen with the recent fires, these resources are an integral part of the Fire District's firefighting efforts.

This extension, and in anticipation of additional fuel and flight hour usage through January 31, 2009, will result in an additional \$2 million in costs. Although we intend on extending the leases until January 31, 2009, we will continue to monitor the fuel and weather conditions, and will keep your Board apprised of the possibility of releasing the aircraft prior to January 31, 2009.

# Implementation of Strategic Plan Goals

Approval of the recommended actions is consistent with the County's Strategic Plan Goal #1, Service Excellence.

# FISCAL IMPACT/FINANCING

The current Board approved spending authority for the Fire District's Contract Aircraft Program is \$9.5 million. The Fire District's 2008-09 Budget includes \$5.8 million for the Contract Air Program. Based on the recent fires' flight usage, we anticipate that the total costs for the lease extension through January 31, 2009, including daily rate, flight hour and fuel costs, will require an additional \$2 million. With your Board's approval of the attached appropriation adjustment, sufficient appropriation will be available to cover the anticipated cost increases for both lease extensions. There is no impact on net County cost.

# FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The current spending authority of \$9.5 million for the Fire District's Contract Air Program, which includes contract aircraft leases for the two CL-415 SuperScoopers and the Erickson Air-Crane Helitanker, was approved by your Board on December 18, 2007.

The existing SuperScooper Service Agreement is for a five-year term and was renewed by your Board on November 15, 2005. The lease is renewed annually on an as-needed basis, with provisions to extend or terminate the lease with fifteen (15) days written notice. The existing lease term for the dedicated Helitanker can also be amended based on the fire weather conditions and/or fire activity upon five (5) days written notice.

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# IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will enable the Fire District to continue our efforts to provide fire suppression services to residents of Los Angeles County.

# CONCLUSION

Upon approval by your Board, please instruct the Executive Officer to return adopted copies of this letter to the following offices:

- Consolidated Fire Protection District of Los Angeles County Executive Office 1320 N. Eastern Avenue Los Angeles, CA 90063
- Consolidated Fire Protection District of Los Angeles County Materials Management Division 5801 S. Eastern Avenue, Suite 100 Commerce, CA 90040 Attn: James Ealey, Division Chief
- Consolidated Fire Protection District of Los Angeles County Financial Management Division 5801 S. Eastern Avenue, Suite 130 Commerce, CA 90040 Attn: Theresa Barrera, Division Chief
- Internal Services Department
   Purchasing Division
   1100N. Eastern Avenue, Room 102
   Los Angeles, CA 90063
   Attn: Joe Sandoval, Division Manager

Respectfully submitted

Attachment

PMF:TB:am

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c: Chief Executive Officer
County Counsel
Auditor-Controller
Internal Services Department

#### COUNTY OF LOS ANGELES

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 390-09

DEPARTMENT OF FIRE

October 281x2008

AUDITOR-CONTROLLER.

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

4-Vote Fiscal Year 2008-09

SOURCES:

Fire Department
Financing Elements
Designation for Budget Uncertainties
DA1-FR-3047
\$ 2,000,000

USES:

Fire Department
Operations
Services & Supplies
DA1-FR-2000-40100-40215
\$ 2,000,000

Summary Total:

Sources:

\$ 2,000,000

Uses:

\$ 2,000,000

The Appropriation Adjustment is necessary to fund the extension of the Helitanker and SuperScooper lease agreements.

Therese & Barrera 1

Theresa R. Barrera, Chief, FMD

CHIEF ADMINISTRATIVE OFFICER'S REPORT

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF 105 APPENS

SACHI A. HAMAI
EXECUTIVE OFFICER

	ACTION APPROVED AS REQUESTED AS REVISED
ADMINISTRATIVE OFFICER FOR—	NOATION November 3, 152008 Greanbre White
RECOMMEN	CHIEF ADMINISTRATIVE OFFICER
AUDITOR-CONTROLLER BY Javen Sheku	APPROVED (AS REVISED): 19 BOARD OF SUPERVISORS
No. 059 Oct 31.	.19.2008 BY
	DEPUTY COUNTY CLERK

56 NOV 18, 2008

SEND 6 COPIES TO THE AUDITOR-CONTROLLER